Weekly 4-H News September 11, 2019

- Sept. 11, 6 p.m., Achievement Day Committee Meeting,
 Extension Office
- Sept. 15 online re-enrollment and enrollment for 4-H begins;
 go to 4honline.com to enroll for the 2019-20 4-H year
- LEADERS 4-H end-of-year forms signed and returned to office by Sept. 16; attached
- Sept. 21, 4-H Project Day , 9 a.m. to noon; three projects to pick from; bring a friend; workshops TBA
 - Oct. 6, 4:30 p.m., Achievement Day, Community Center.
 - Oct. 6-12, National 4-H Week, theme is "Inspire Kids to Do Service"

Thank you to all 4-H market project members who have thanked their buyer.

Buyers are being contacted to confirm appreciation/thank-you cards have been delivered.

NOMINATIONS ARE OPEN FOR

4-H COUNCIL PRESIDENT. If
you're interested in running,
please contact
Nominations Chair Jennifer
Davis @ 253-7412 in the



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sity and Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT 59717.

LAKE COUNTY 4-H'S COMMUNITY SERVICE PROJECT IS CALLED Clover Wishes 4 Lake County Elders.

Saddle Mountain, Round Butte Future Stockmen, and Mission Valley Ranch Hands have already visited their elder care facility. Please plan a visit and let us know by Oct. 1



Go to 4-honline.com, beginning on Sept. 15, to register for 4-H. If you register before Dec. 1, your enrollment fee is \$15; after that fee will be \$25.



THANK YOU NOTES FOR THE KIND FOLKS WHO DONATED MONEY FOR THE GRAND AND RESERVE CHAMPION RIBBONS WILL BE A CLUB PROJECT THIS YEAR.

A LIST OF THE NAMES AND ADDRESSES OF DONORS, THANK-YOU-CARDS, AND ENVELOPES CAN BE PICKED UP AT THE EXTENSION OFFICE OR MAILED TO YOUR LEADER. THEN, DURING A CLUB MEETING IN SEPTEMBER, SIGN THE CARDS AND ADDRESS THE ENVELOPES. THE OFFICE WILL MAIL THEM.



Saddle Mountain 4-H Club members are proud of their "barn," part of the Trail of Bales in Ronan. The barn is located beside US Hwy. 93 near the Ronan High School football field.